Magic Place Community Development District

12051 Corporate Boulevard, Orlando, FL 32817; 407-723-5900

www.magicplacecdd.com

The meeting of the Board of Supervisors of Magic Place Community Development District will be held Monday, May 4, 2020 at 10:00 a.m. via conference call due to the COVID-19 Executive Orders 20-52 & 20-69. Attached to this Agenda is a copy of the Executive Orders 20-52 & 20-69. The following is the proposed agenda for this meeting. For those unable to attend in person, you may participate by telephone:

Call in number: 1-844-621-3956 (New)

Passcode: 790 562 990 # (New)

BOARD OF SUPERVISORS' MEETING AGENDA

Organizational Matters

- Call to Order
- Roll Call
- Public Comment Period[for any members of the public desiring to speak on any proposition before the Board]
- Discussion regarding Executive Orders 20-52 and 20-69

General Business Matters

- 2. Consideration of the Minutes of the February 3, 2020 Board of Supervisors Meeting
- 3. Consideration of Resolution 2020-01, Approving a Preliminary Budget for Fiscal Year 2021 and Setting a Public Hearing Date [Suggested Date, August 3, 2020]
- 4. Letter from Supervisor of Elections, Osceola County
- 5. Consideration of Resolution 2020-02, Designating a Date, Time and Location for the 2020 Landowners' Meeting [Suggested date of November 2, 2020].
- 6. Ratification of Requisitions 2019-5
- 7. Consideration of Funding Requests 56-57
- 8. Review of District Financial Statements

Other Business

- Staff Reports
 - District Counsel
 - District Manager
 - o District Engineer
- Audience Comments
- Supervisor Requests

Adjournment



Discussion regarding Executive Orders 20-52 and 20-69

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 20-52

(Emergency Management - COVID-19 Public Health Emergency)

WHEREAS, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and

WHEREAS, in late 2019, a new and significant outbreak of COVID-19 emerged in China; and

WHEREAS, the World Health Organization previously declared COVID-19 a Public Health Emergency of International Concern; and

WHEREAS, in response to the recent COVID-19 outbreak in China, Iran, Italy, Japan and South Korea, the Centers for Disease Control and Prevention ("CDC") has deemed it necessary to prohibit or restrict non-essential travel to or from those countries; and

WHEREAS, on March 1, 2020, I issued Executive Order number 20-51 directing the Florida Department of Health to issue a Public Health Emergency; and

WHEREAS, on March 1, 2020, the State Surgeon General and State Health Officer declared a Public Health Emergency exists in the State of Florida as a result of COVID-19; and

WHEREAS, on March 7, 2020, I directed the Director of the Division of Emergency Management to activate the State Emergency Operations Center to Level 2 to provide coordination and response to the COVID-19 emergency; and

WHEREAS, as of March 9, 2020, eight counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and

WHEREAS, the CDC currently recommends community preparedness and everyday prevention measures be taken by all individuals and families in the United States, including voluntary home isolation when individuals are sick with respiratory symptoms, covering coughs and sneezes with a tissue and disposal of the tissue immediately thereafter, washing hands often with soap and water for at least 20 seconds, using of alcohol-based hand sanitizers with 60%-95% alcohol if soap and water are not readily available and routinely cleaning frequently touched surfaces and objects to increase community resilience and readiness for responding to an outbreak; and

WHEREAS, the CDC currently recommends mitigation measures for communities experiencing an outbreak including staying at home when sick, keeping away from others who are sick, limiting face-to-face contact with others as much as possible, consulting with your healthcare provider if individuals or members of a household are at high risk for COVID-19 complications, wearing a facemask if advised to do so by a healthcare provider or by a public health official, staying home when a household member is sick with respiratory disease symptoms if instructed to do so by public health officials or a health care provider; and

WHEREAS, as Governor, I am responsible for meeting the dangers presented to this state and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section (1)(a) of the Florida Constitution, Chapter 252, Florida Statutes, and all other applicable laws, promulgate the following Executive Order to take immediate effect:

Section 1. Because of the foregoing conditions, I declare a state of emergency exists in the State of Florida.

Section 2. I designate the Director of the Division of Emergency Management ("Director") as the State Coordinating Officer for the duration of this emergency and direct him to execute the State's Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Additionally, I designate the State Health Officer and Surgeon General as a Deputy State Coordinating Officer and State Incident Commander.

Pursuant to section 252.36(1)(a), Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(5)-(10), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

- A. Seek direct assistance and enter into agreements with any and all agencies of the United States Government as may be needed to meet the emergency.
 - B. Designate additional Deputy State Coordinating Officers, as necessary.
- C. Suspend the effect of any statute, rule, or order that would in any way prevent, hinder, or delay any mitigation, response, or recovery action necessary to cope with this emergency.
- D. Enter orders as may be needed to implement any of the foregoing powers; however, the requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such orders issued by the State Coordinating Officer; however, no such order shall remain in effect beyond the expiration of this Executive Order, to include any extension.
- Section 3. I order the Adjutant General to activate the Florida National Guard, as needed, to deal with this emergency.

Section 4. I find that the special duties and responsibilities resting upon some State, regional, and local agencies and other governmental bodies in responding to the emergency may require them to suspend the application of the statutes, rules, ordinances, and orders they administer. Therefore, I issue the following authorizations:

A. Pursuant to section 252.36(1)(a), Florida Statutes, the Executive Office of the Governor may suspend all statutes and rules affecting budgeting to the extent necessary to provide budget authority for state agencies to cope with this emergency. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such suspension issued by the Executive Office of the Governor; however, no such suspension shall remain in effect beyond the expiration of this Executive Order, to include any extension.

B. Each State agency may suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency. This includes, but is not limited to, the authority to suspend any and all statutes, rules, ordinances, or orders which affect leasing, printing, purchasing, travel, and the condition of employment and the compensation of employees. For the purposes of this Executive Order, "necessary action in coping with the emergency" means any emergency mitigation, response, or recovery action: (1) prescribed in the State Comprehensive Emergency Management Plan ("CEMP"); or (2) ordered by the State Coordinating Officer. The requirements of sections 252.46 and 120.54, Florida Statutes, shall not apply to any such suspension issued by a State agency; however, no such suspension shall remain in effect beyond the expiration of this Executive Order, to include any extensions.

- C. In accordance with section 465.0275, Florida Statutes, pharmacists may dispense up to a 30-day emergency prescription refill of maintenance medication to persons who reside in an area or county covered under this Executive Order and to emergency personnel who have been activated by their state and local agency but who do not reside in an area or county covered by this Executive Order.
- D. In accordance with section 252.38, Florida Statutes, each political subdivision within the State of Florida may waive the procedures and formalities otherwise required of the political subdivision by law pertaining to:
- 1) Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- 2) Entering into contracts; however, political subdivisions are cautioned against entering into time and materials contracts without ceiling as defined by 2 CFR 200.318(j) or cost plus percentage contracts as defined by 2 CFR 200.323(d);
 - 3) Incurring obligations;
 - 4) Employment of permanent and temporary workers;
 - 5) Utilization of volunteer workers;
 - 6) Rental of equipment;
- 7) Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and,
 - 8) Appropriation and expenditure of public funds.
- E. All State agencies responsible for the use of State buildings and facilities may close such buildings and facilities in those portions of the State affected by this emergency, to the extent necessary to meet this emergency. I direct each State agency to report the closure of any State

building or facility to the Secretary of the Department of Management Services. Under the authority contained in section 252.36, Florida Statutes, I direct each County to report the closure of any building or facility operated or maintained by the County or any political subdivision therein to the Secretary of the Department of Management Services. Furthermore, I direct the Secretary of the Department of Management Services to:

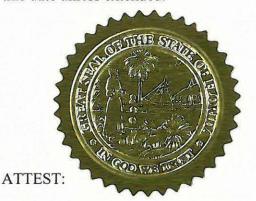
- 1) Maintain an accurate and up-to-date list of all such closures; and,
- 2) Provide that list daily to the State Coordinating Officer.

Section 5. I find that the demands placed upon the funds appropriated to the agencies of the State of Florida and to local agencies are unreasonably great and the funds currently available may be inadequate to pay the costs of coping with this emergency. In accordance with section 252.37(2), Florida Statutes, I direct that sufficient funds be made available, as needed, by transferring and expending moneys appropriated for other purposes, moneys from unappropriated surplus funds, or from the Budget Stabilization Fund.

<u>Section 6.</u> All State agencies entering emergency final orders or other final actions in response to this emergency shall advise the State Coordinating Officer contemporaneously or as soon as practicable.

Section 7. Medical professionals and workers, social workers, and counselors with good and valid professional licenses issued by states other than the State of Florida may render such services in Florida during this emergency for persons affected by this emergency with the condition that such services be rendered to such persons free of charge, and with the further condition that such services be rendered under the auspices of the American Red Cross or the Florida Department of Health.

Section 8. All activities taken by the Director of the Division of Emergency Management and the State Health Officer and Surgeon General with respect to this emergency before the issuance of this Executive Order are ratified. This Executive Order shall expire sixty days from this date unless extended.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 9th day of March, 2020

KON DESANTIS, GOVI PNOR

Laurel Mike

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 20-69

(Emergency Management – COVID-19 – Local Government Public Meetings)

WHEREAS, on March 1, 2020, I issued Executive Order 20-51 directing the Florida Department of Health to issue a Public Health Emergency as a result of COVID-19; and

WHEREAS, on March 1, 2020, the State Surgeon General and State Health Officer declared a Public Health Emergency exists in the State of Florida as a result of COVID-19; and

WHEREAS, on March 9, 2020, I issued Executive Order 20-52 declaring a state of emergency for the entire State of Florida as a result of COVID-19; and

WHEREAS, on March 16, 2020, President Donald J. Trump and the Centers for Disease Control and Prevention ("CDC") issued the "15 Days to Slow the Spread" guidance advising individuals to adopt far-reaching social distancing measures, such as working from home and avoiding gatherings of more than 10 people; and

WHEREAS, on March 17, 2020, I wrote a letter to Attorney General Ashley Moody seeking an advisory opinion regarding concerns raised by local government bodies about their ability to hold meetings through teleconferencing and other technological means in order to protect the public and follow the CDC guidance regarding social distancing; and

WHEREAS, on March 19, 2020, Attorney General Ashley Moody delivered an opinion to me indicating that certain provisions of Florida law require a physical quorum be present for local government bodies to conduct official business, and that local government bodies may only conduct meetings by teleconferencing or other technological means if either a statute permits a quorum to be present by means other than in person, or that the in person requirement for constituting a quorum is lawfully suspended during the state of emergency; and

WHEREAS, it is necessary and appropriate to take action to ensure that COVID-19 remains controlled, and that residents and visitors in Florida remain safe and secure;

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section (1)(a) of the Florida Constitution, Chapter 252, Florida Statutes, and all other applicable laws, promulgate the following Executive Order to take immediate effect:

Section 1. I hereby suspend any Florida Statute that requires a quorum to be present in person or requires a local government body to meet at a specific public place.

Section 2. Local government bodies may utilize communications media technology, such as telephonic and video conferencing, as provided in section 120.54(5)(b)2., Florida Statutes.

Section 3. This Executive Order does not waive any other requirement under the Florida Constitution and "Florida's Government in the Sunshine Laws," including Chapter 286, Florida Statutes.

Section 4. This Executive Order shall expire at the expiration of Executive Order 20-52, including any extension.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 20th day of March, 2020

RON DESANTIS, GOVERNOR

ATTEST:

20 MAR 20 AM 9: 3

Consideration of the Minutes of the February 3, 2020 Board of Supervisors Meeting

MINUTES OF MEETING

MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS' MEETING MINUTES Monday, February 3, 2020 Historic Courthouse, 3 Courthouse Square, 3rd Floor Conference Room 315, Kissimmee, Florida 34741. 10:00AM

Board Members present at roll call:

Hector Lizasuain Chairman

Nayara Longaray Assistant Secretary
Sue Legentil Assistant Secretary
Dennis Swick Assistant Secretary

Also Present:

Venessa Ripoll Assistant ADM- PFM Group Consulting, LLC Steve Boyd District Engineer - Boyd Civil Engineering

Vivian Carvalho District Manager- PFM Group Consulting, LLC (via phone)
Mark Watts District Counsel - Cobb Cole (via phone)

FIRST ORDER OF BUSINESS

Organizational Matters

Call to Order and Roll Call

Ms. Ripoll called the Magic Place Community Development District Board of Supervisors meeting to order at 10:02 a.m. Those in attendance are outlined above.

Public Comment Period

There were no members of the public present at this time.

SECOND ORDER OF BUSINESS

General Business Matters

Administer Oath of Office for Newly Appointed Board of Supervisor Sue Legentil for Seat 4 Ms. Ripoll administered the oath of office to Ms. Legentil prior to the start of the meeting. Ms. Legentil chose to waive compensation.

Consideration of Minutes of the January 6, 2020 Board of Supervisors' Meeting

The Board reviewed the Minutes of the January 6, 2020 Board of Supervisors' Meeting.

Mr. Swick asked if Mr. Pas resigned from the Board. Mr. Lizasuain explained Mr. Pas was removed by Florida Statute. Mr. Watts stated the Mr. Pas was removed based on his departure from the Development Company and his failure to appear for the meetings.

On Motion by Mr. Swick, second by Ms. Longaray, with all in favor, the Board of Supervisors for the Magic Place Community Development District approved the Minutes of the January 6, 2020 Board of Supervisors' Meeting.

Ratification of Requisitions 2019-3 & 2019-4

On Motion by Ms. Longaray, second by Mr. Swick, with all in favor, the Board of Supervisors for the Magic Place Community Development District approved Ratifications of Requisitions 2019-3 & 2019-4

Consideration of Funding Request 55

The Board reviewed Funding Request 55.

On Motion by Mr. Lizasuain, second by Ms. Legentil, with all in favor, the Board of Supervisors for the Magic Place Community Development District ratified Funding Request 55.

Review of District's Financial Position

The Board reviewed the District's financial position. These financials are through December 31, 2019. No action was required by the Board.

THIRD ORDER OF BUSINESS

Other Business

Staff Reports

<u>District Counsel</u> - No Report

<u>District Manager</u> - Ms. Ripoll noted that the next meeting will be scheduled March 2, 2020 at

10:00 a.m. at this location.

<u>District Engineer</u> - Mr. Boyd reported that he just signed Requisition #5 and it will be brought

before the Board for ratification at the next Board Meeting.

Supervisor and Audience Comments

There were no Supervisor requests and there were no members of the public present.

FOURTH ORDER OF BUSINESS

Adjournment

There was no further business to discuss. Ms. Carvalho requested a motion to adjourn.

On Motion by Mr. Lizasuain, second by Ms. Legentil, with all in favor, the January 6, 2020 Meeting of the Board of Supervisors for the Magic Place Community Development District was adjourned at 10:07 AM.

| Secretary/Assistant Secretary | Chairperson /Vice Chairperson |
|-------------------------------|-------------------------------|

Consideration of Resolution 2020-01, Approving a Preliminary Budget for Fiscal Year 2021 and Setting a Public Hearing Date [Suggested Date, August 3, 2020]

RESOLUTION 2020-01

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2020/20201AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors of the Magic Place Community Development District ("**Board**") prior to June 15, 2020, proposed budgets for Fiscal Year 2020/2021; and

WHEREAS, the Board has considered the proposed budgets and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT:

- 1. **BUDGETS APPROVED.** The budgets proposed by the District Manager for Fiscal Year 2020/2021 attached hereto as **Exhibit A** are hereby approved as the basis for conducting a public hearing to adopt said budgets.
- 2. **SETTING A PUBLIC HEARING.** A public hearing on said approved budgets is hereby declared and set for the following date, hour and location:

| DATE: | , 2020 |
|-----------|--------|
| HOUR: | |
| LOCATION: | |
| | |
| | |
| | |

- 3. TRANSMITTAL OF BUDGETS TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the proposed budgets to Osceola County at least 60 days prior to the hearing set above.
- 4. **POSTING OF BUDGETS.** In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved budgets on the District's website at least two days before the budget hearing date as set forth in Section 2. If the District does not yet have its own website, the District's Secretary is directed to transmit the approved budgets to the manager or administrator of Osceola County for posting on its website.

- 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- 6. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

| PASSED AND ADOPTED THISDAY OF MAY, 2020. | | | | | |
|--|--|--|--|--|--|
| ATTEST: | MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT | | | | |
| | By: | | | | |
| Secretary | Its: | | | | |

Exhibit A
Magic Place Community Development District
Proposed FY2021 Operations & Maintenance Budget

| | Actual Through 03/31/20 | Anticipated April - Sept. | Anticipated FY 2020 Total | FY 2020 Adopted Budget | FY 2021 Proposed Budget |
|---------------------------------------|-------------------------------|------------------------------|---------------------------------|------------------------------|-------------------------------|
| Revenues | | | | 3 | J |
| Assessments | \$18,299.72 | \$63,788.53 | \$82,088.25 | \$84,926.00 | \$97,579.00 |
| Net Revenues | \$18,299.72 | \$63,788.53 | \$82,088.25 | \$84,926.00 | \$97,579.00 |
| CDD General & Administrative Expenses | | | | | |
| Trustee Services | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| Management | \$10,416.65 | \$14,583.35 | \$25,000.00 | \$25,000.00 | \$31,500.00 |
| Engineering | \$1,572.50 | \$8,427.50 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| Dissemination Agent | \$1,250.00 | \$3,750.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| District Counsel | \$1,356.00 | \$23,644.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| Assessment Administration | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |
| Re-Amortization Schedule | \$0.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| Audit | \$0.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| Travel and Per Diem | \$166.57 | \$333.43 | \$500.00 | \$500.00 | \$0.00 |
| Telephone | \$0.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| Postage & Shipping | \$13.50 | \$286.50 | \$300.00 | \$300.00 | \$0.00 |
| Copies | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 |
| Legal Advertising | \$437.25 | \$1,241.75 | \$1,679.00 | \$1,679.00 | \$1,679.00 |
| Contingency | \$0.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| Web Site Maintenance | \$0.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
| Dues, Licenses, and Fees | \$175.00 | \$0.00 | \$175.00 | \$175.00 | \$175.00 |
| Public Officials' Liability Insurance | \$2,588.00 | \$190.00 | \$2,778.00 | \$2,778.00 | \$2,847.00 |
| General Liability Insurance | \$3,162.00 | \$232.00 | \$3,394.00 | \$3,394.00 | \$3,478.00 |
| Total Expenses | \$21,137.47 | \$63,788.53 | \$84,926.00 | \$84,926.00 | \$97,579.00 |
| Townhomes | 459 | | | Net | \$212.59 |
| | | | | Gross | \$231.08 |

Magic Place Community Development District FY 2021 Proposed Debt Service Budget

| | FY2021 Proposed Series 2019 Budget | | |
|--|---------------------------------------|--------------------------|--|
| REVENUES: | | | |
| Capitalized Interest | \$ | 1,222,978.14 | |
| TOTAL REVENUES | \$ | 1,222,978.14 | |
| EXPENDITURES: | | | |
| Interest 11/01/2020 Interest 5/1/2021 | \$ \$ | 407,659.38 407,659.38 | |
| TOTAL EXPENDITURES | \$ | 815,318.76 | |
| EXCESS REVENUES | \$ | 407,659.38 | |
| | | | |
| Interest 11/01/2021 | \$ | 407,659.38 | |

Letter from Supervisor of Elections, Osceola County



MARY JANE ARRINGTON OSCEOLA COUNTY SUPERVISOR OF ELECTIONS

April 16, 2020

Ms. Vivian Carvalho District Manager PFM Group Consulting, LLC. 12051 Corporate Blvd. Orlando, FL 32817

RE: Magic Place Community Development District – Registered Voters

Dear Ms. Carvalho:

Thank you for your letter of April 12, 2020 requesting confirmation of the number of registered voters within the Magic Place Community Development District as of April 15, 2020.

The number of registered voters within the Magic Place CDD is zero as of April 15, 2020.

If I can be of further assistance please contact me at 407.742.6000.

Respectfully yours,

Mary Jane Arrington Supervisor of Elections

My arrington



Consideration of Resolution 2020-02, Designating a Date, Time and Location for the 2020 Landowners' Meeting [Suggested date of November 2, 2020]

RESOLUTION 2020-02

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR A LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION; ESTABLISHING FORMS FOR THE LANDOWNER ELECTION; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Magic Place Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Osceola County, Florida; and

WHEREAS, pursuant to Section 190.006(1), *Florida Statutes*, the District's Board of Supervisors ("**Board**") "shall exercise the powers granted to the district pursuant to [Chapter 190, *Florida Statutes*]," and the Board shall consist of five members; and

WHEREAS, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing Board Supervisors for the District on a date in November established by the Board, which shall be noticed pursuant to Section 190.006(2), *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT:

1. **EXISTING BOARD SUPERVISORS; SEATS SUBJECT TO ELECTIONS.** The Board is currently made up of the following individuals:

| Seat Number | <u>Supervisor</u> | Term Expiration Date |
|-------------|-------------------|----------------------|
| 1 | Rodrigo Cunha | 2020 |
| 2 | Hector Lizasuain | 2020 |
| 3 | Nayara Longaray | 2022 |
| 4 | Sue Legentil | 2022 |
| 5 | Dennis Swick | 2020 |

This year, Seat 1, currently held by Rodrigo Cunha, Seat 2, currently held by Hector Lizasuain, and Seat 5, currently held by Dennis Swick, are subject to election by landowners in November 2020. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

| | 2. | LAN | DOW | NER'S EL | LEC' | FION | . In | accordance | e with | Section | ı 190.0 | 006(2), | Florida |
|-----------|-----|---------|--------|------------|------|-------------|-------|-------------|------------|-----------|----------|---------|---------|
| Statutes, | the | meeting | of the | landowners | s to | elect l | Board | Supervisor(| (s) of the | he Distri | ct shall | be held | on the |
| | _ | day | of | November | , | 2020 | , at | | _ a/ | p.m., | and | locate | d at |
| | | | | | | _• | | | | | | | |
| | | | | | | | | | | | | | |

3. **PUBLICATION.** The District's Secretary is hereby directed to publish notice of the landowners' meeting and election in accordance with the requirements of Section 190.006(2), *Florida Statutes*.

| 4. | FORMS. | Pursuant to | Section | 190.006(2)(b), | Florida | Statutes, | the landowne | ers' meeting |
|----------------|--------------|-------------|---------|----------------|---------|-----------|--------------|--------------|
| and election l | have been ar | nnounced by | the Boa | ard at its | | | , 2020 | meeting. A |

| such me | eting and | are attached | hereto as | Exhil | bit A. | Such docu | ments are | available fo | or review | and co | opying | |
|----------|--|---------------|-----------|--------|--------|--------------|-----------|--------------------------|-----------|--------|--------|------|
| during | normal | business | hours | at | the | District's | | | | | | |
| PFM Gr | oup Consu | ılting, LLC. | , located | at 120 | 51 Co | orporate Blv | | office of lo, Florida | | strict | Manag | ţer, |
| this Res | | all not affec | | | - | or unenfor | • | • | | | | |
| | 6. EFFECTIVE DATE. This Resolution shall become effective upon its passage. | | | | | | | | | | | |
| | PASSED . | AND ADO | PTED TI | HIS _ | I | DAY OF _ | | , 2 | 2020. | | | |
| | MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT | | | | | | | | | | | |
| ATTES | T: | | | | | CHAI | IRMAN / | VICE CH | AIRMA | N | | |

SECRETARY / ASST. SECRETARY

INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT FOR THE ELECTION OF SUPERVISORS

DATE OF LANDOWNERS' MEETING:

TIME:

LOCATION: Historic Courthouse

3 Courthouse Square, 3rd Floor Conference Room #315

Kissimmee, Florida 34741

Pursuant to Chapter 190, Florida Statutes, and after a Community Development District ("**District**"), has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors ("**Board**"), every two years until the District qualifies to have its board members elected by the qualified electors of the District. The following instructions on how all landowners may participate in the election are intended to comply with Section 190.006(2)(b), Florida Statutes.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. Please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

This year, the two candidates receiving the highest number of votes shall be elected for a period of 4 years, and the one candidate receiving the next largest number of votes shall be elected for a period of 2 years, with the term of office for each successful candidate commencing upon election. The members of the Board elected by landowners shall serve their respective 4-year or 2-year terms.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

LANDOWNER PROXY

MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT OSCEOLA COUNTY, FLORIDA LANDOWNERS' MEETING – ______

| KNOW ALL MEN BY THESE PRESENTS, that the | e undersigned, | the fee simple owner of the |
|---|--------------------|---------------------------------|
| lands described herein, hereby constitutes and appoints | | _ ("Proxy Holder"), for and |
| on behalf of the undersigned, to vote as proxy at the meet | ing of the land | lowners of the Magic Place |
| Community Development District to be held at Historic Cou | | |
| Conference Room #315, Kissimmee, Florida 34741 on _ | | |
| any adjournments thereof, according to the number of acres of | f unplatted land | and/or platted lots owned by |
| the undersigned landowner that the undersigned would be ent | itled to vote if t | hen personally present, upon |
| any question, proposition, or resolution or any other matter or | thing that may b | be considered at said meeting |
| including, but not limited to, the election of members of the Bo | oard of Supervis | sors. Said Proxy Holder may |
| vote in accordance with his or her discretion on all matter | s not known o | r determined at the time of |
| solicitation of this proxy, which may legally be considered at | said meeting. | |
| | - | |
| Any proxy heretofore given by the undersigned for sa | id meeting is he | ereby revoked. This proxy is |
| to continue in full force and effect from the date hereof until th | e conclusion of | the landowners' meeting and |
| any adjournment or adjournments thereof, but may be revo | ked at any tim | e by written notice of such |
| revocation presented at the landowners' meeting prior to the | Proxy Holder's | s exercising the voting rights |
| conferred herein. | • | |
| | | |
| | | |
| Printed Name of Legal Owner | | |
| | | |
| | | |
| Signature of Legal Owner | Date | e |
| | | |
| D 1D 14 | | A 41 • 137 4 |
| Parcel Description: | <u>Acreage</u> | <u>Authorized Votes</u> |
| Exhibit A See Attached | | |
| | | |
| Exhibit A See Attacheu | | |
| Exhibit A See Attacheu | | |
| | ntion of each po | arcal or the tay identification |
| [Insert above the street address of each parcel, the legal descri | | |
| [Insert above the street address of each parcel, the legal descrinumber of each parcel. If more space is needed, identification | | |
| [Insert above the street address of each parcel, the legal descri | | |
| [Insert above the street address of each parcel, the legal descrinumber of each parcel. If more space is needed, identification reference to an attachment hereto.] | | |
| [Insert above the street address of each parcel, the legal descrinumber of each parcel. If more space is needed, identification | | |
| [Insert above the street address of each parcel, the legal descrinumber of each parcel. If more space is needed, identification reference to an attachment hereto.] | | |
| [Insert above the street address of each parcel, the legal descrinumber of each parcel. If more space is needed, identification reference to an attachment hereto.] | | |

NOTES: Pursuant to Section 190.006(2)(b), Florida Statutes (2014), a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto. Moreover, two (2) or more persons who own real property in common that is one acre or less are together entitled to only one vote for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

OFFICIAL BALLOT MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT OSCEOLA COUNTY, FLORIDA

LANDOWNERS' MEETING – _____

For Election (3 Supervisors): The two candidates receiving the highest number of votes will receive four (4) year terms, with the term of office for the successful candidate commencing upon election. The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner of land, located within the Magic Place Community Development District and described as follows: **Description Acreage Legal Description Attached** Exhibit A: [Insert above the street address of each parcel, the legal description of each parcel, or the tax identification number of each parcel.] [If more space is needed, identification of parcels owned may be incorporated by reference to an attachment hereto.] or Attach Proxy. _____, as Landowner, or as the proxy holder of ____ (Landowner) pursuant to the Landowner's Proxy attached hereto, do cast my votes as follows: NAME OF CANDIDATE **NUMBER OF VOTES** 1. _____ 2. _____ 3. _____

Printed Name:

Ratification of Requisitions 2019-5

EXHIBIT B

FORM OF REQUISITION ACQUISITION AND CONSTRUCTION FUND

Magic Place Community Development District Osceola County, Florida

U.S. Bank National Association Orlando, Florida

MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2019

The undersigned, a Responsible Officer of the Magic Place Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of September 1, 2019, as supplemented by that certain First Supplemental Trust Indenture dated as of September 1, 2019 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number: 5
- (B) Name of Payee: Mack Concrete Industries, Inc.
- (C) Amount Payable: \$253,712
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Detail included on in backup provided.
- (E) Account from which disbursement to be made: Acquisition & Construction Account

The undersigned hereby certifies that:

- obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2019 Project;

- 4. each disbursement represents a Cost of the 2019 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT

y:

Responsible Officer

Date: 2/5/2

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the 2019 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2019 Project improvements being acquired from the proceeds of the 2019 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2019 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2019 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2019 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them and (vi) if the disbursement is from moneys in the Commercial Account the disbursement is for Costs of the Commercial Project and if the disbursement is from moneys in the Residential Account such disbursement is for Costs of the Residential Project.

District Engineer

MACK CONCRETE INDUSTRIES, INC.

P.O. Box 157, ASTATULA, FLORIDA 34705 PH: 352-742-2333 / FAX: 352-742-0799 WEB SITE: HTTP://WWW.MACKCONCRETE.COM

Precast Manholes Wet Wells and Dry Wells **Box Culverts**

Precast Municipal Inlets D.O.T. Precast Structures Specialty Precast Items

Customer:

Ref. Proj: MAGIC VILLAGE 3

Location: KISSIMMEE, OSCEOLA CO.

Engineer: BOYD CIVIL

Owner:

Date: 12/9/2019

Quote #: QF56410 Bid Date: 12/9/2019

| Estimated | ltem | | Unit | |
|-----------|--|--------|----------|----------|
| Quantity | | Item | Price | Totals |
| 5 | 4' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, EVERGRIP, USF 663ABMK R/C , BOOTS (1,21,25,33,44) | 0/6' | \$1,831 | \$9,155 |
| 8 | 4' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, EVERGRIP, USF 663ABMK R/C , BOOTS (2,3,22,23,26,34,37,45) | 6/8' | \$2,229 | \$17,832 |
| 7 | 4' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, EVERGRIP, USF 663ABMK R/C , BOOTS (4,5,24,27,28,35,46) | 8/10' | \$2,600 | \$18,200 |
| 3 | 4' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, EVERGRIP, USF 663ABMK R/C , BOOTS (29,30,47) | 10/12' | \$2,892 | \$8,670 |
| 3 | 5' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, SEALANT, USF 663ABMK R/C , BOOTS (14,31,48) | 12/14' | \$4,079 | \$12,23 |
| 1 | 5' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, SEALANT, USF 663ABMK R/C , BOOTS (32) | 14/16' | \$4,469 | \$4,469 |
| 1 | 5' Ø SAN. MANHOLE, (8" WALL), XYPEX ADMIX, EVERGRIP, USF 663ABMK R/C, LINER, BOOTS (49) | 14/16' | \$10,196 | \$10,196 |
| 19 | ROLLS 9" WRAPID SEAL | | \$825 | \$15,67 |
| 6 | TYPE P MANHOLE, USF 170E R/C (4A,4B,4C,121A,125A,133A) | | \$1,076 | \$6,456 |
| 17 | TYPE J MANHOLE, USF 170E R/C (50,53,53A,58,62,67,68,69,74,75,76,85,87,90,91,92,94) | | \$2,511 | \$42,68 |
| 3 | TYPE P-5 CURB INLET, USF 5160-6310 F/G (78,79,118) | | \$910 | \$2,73 |
| 1 | TYPE J-5 CURB INLET, USF 5160-6310 F/G (119) | | \$2,293 | \$2,29 |
| 4 | TYPE 5 CURB INLET TOP | | \$655 | \$2,62 |
| 11 | TYPE P-6 CURB INLET, USF 5160-6310 F/G (107,108,112,121,122,124,125,126,127,129,130) | | \$838 | \$9,21 |
| 3 | TYPE J-6 CURB INLET, USF 5160-6310 F/G (70,71,123) | | \$2,169 | \$6,50 |
| 14 | TYPE 6 CURB INLET TOP | | \$950 | \$13,30 |
| 2 | TYPE C INLET, USF 6210 GRATE, C&E (4D,5BA) | | \$692 | \$1,38 |
| 22 | TYPE C INLET, USF 6212 GRATE, C&E (41,42,52,64,65,80,80A,81,82,83,84,91B,98,99,100, | | \$822 | \$18,08 |
| | 101,106,111,114,115,116,133B) | | | |
| 17 | TYPE C INLET W/ J BOTTOM, USF 6212 GRATE, C&E (45,46,47,48,49,55,56,57,59,60,61,72, | | \$2,475 | \$42,07 |
| | 73,86,91A,93,117) | | | |
| | TYPE C CONTROL STR., USF 6606 GRATE, SKIMMER, C&E (CS-5B) | | \$1,819 | \$1,81 |
| 2 | TYPE E CONTROL STR., USF 6608 GRATE, SKIMMER, C&E (CS-4,7) | | \$3,335 | \$6,67 |
| 1 | TYPE H INLET, USF 6305 GRATE, C&E (7A) | | \$1,429 | \$1,42 |
| | NOTE: JOINT SEALANT FOR STORM: \$80.00 PER BOX | | | |
| | | | Total | \$253,71 |

The above prices are F.O.B. jobsite location. The materials are to be unloaded and installed by the purchaser. Should field problems arise to materials covered by this contract, the Purchaser agrees to notify the Seller prior to performing corrective work. Sales tax not included. Prices are based on truck load shipments. Unanticipated supplemental shipments may result in additional

freight and handling charges. Demurrage charges may be charged to the purchaser. Prices are firm for thirty (30) days.

Very Truly Yours,

| Prices are contingent upon approvi | al of our design an | d specification |
|------------------------------------|---------------------|-----------------|
| Accepted By: | | |
| Title: | | _ |
| Date: | | |
| Purchaser Job No.: | | |
| Project Taxable: Yes: | No: | |
| Tax Exempt No: | | |

GREG KNOTTS

gknotts@mackconcrete.com Mack Concrete Industries Inc.

Cell #: 352-406-0870

Consideration of Funding Requests 56-57

Funding Request No. 56

1/21/2020

| | Secretary | Hed n Migue Chairpe | 101 rson | |
|-------------|--|------------------------|-------------|--------------------|
| | | Total | (| \$4,141.7 <u>5</u> |
| | | SubTotal | \$ | 4,141.75 |
| | Postage: October 2019 | OE-EXP-00512 | \$ | 6.50 |
| | District Management Fee: December 2019 | DM-12-2019-0038 | \$ | 2,083.33 |
| | Dissemination Agent Fees 10/01/19-12/31/19 | DA-12-2019-0005 | \$ | 1,250.00 |
| 3 | PFM Group Consulting LLC Billable Expenses thru September 2019 | 106883 | \$ | 7.65 |
| 2 | Osceola News-Gazette Legal Ad 29920 12/28/19 | 168484 | \$ | 54.27 |
| 1 | Boyd Civil Engineering Engineering Services December 2019 | 2532 | \$ | 740.00 |
| Item No. | Payee | Invoice / Billing # | | FY 20 |



407-494-2693 • www.BoydCivil.com

INVOICE

January 9, 2020

Contract: 01068.002

Invoice: 02532

Magic Place CDD 12051 Corporate Blvd. Orlando, FL 32817

RECEIVED JAN 0 9 2020

Email: Amy Champagne Champagne A@pfm.com Re: Master Agreement for District Engineer

Magic Place CDD

Hourly Tasks Related to Bond Issuance

Services Performed: December 2, 2019 - December 29, 2019

Professional Services:

| Date | Description | Hours | Hourly Rate | Total Fee |
|----------|--|-------|----------------|-----------|
| 12/07/19 | S. Boyd- Update Budget and exhibits for Master Roadway Infrastructure | 2 | \$ 185.00 | \$370.00 |
| 12/14/19 | S. Boyd- Update Budget and exhibits for Master Roadway Infrastructure | 2 | \$ 185.00 | \$370.00 |
| Total | | 4 | | \$740.00 |

| Date | Description | | | Amount |
|----------|--|-------|------|--------|
| Mileage: | | | | |
| Date | Description | Miles | Rate | Amount |
| | The state of the s | | 0.58 | \$0.00 |
| | Total Reimbursak | | | \$0.00 |

Total Due: \$ 740.00

INVOICE

OSCEOLA NEWS-GAZETTE

| Advertiser Account Number | ount Number Billing Date | | Total Amount Due | Invoice Number | |
|---------------------------|--------------------------|------------------|------------------|----------------|-------|
| 27882 | 12/ | /28/2019 | \$54.27 1684 | | 484 |
| Billing Period | | Terms of Payment | Client PO# | | Page# |
| 12/01/19-12/3 | 1/19 | Net 30 | - | | 1 |
| Sales Rep | Advertiser | dvertiser Name | | | |
| ОН | MAG) | MAGIC PLACE CDD | | | |

MAGIC PLACE CDD 12051 CORPORATE BLVD ORLANDO FL 32817-1450

| DATE | REFERENCE# | DESCRIPTION | AMOUNT |
|----------------------|----------------|--|-------------------|
| 12/28/19 12/28/19 | 29920 29920 | ONL Affidavit Fee ONL NOTICE OF MEETING MAGIC PLACE CDD*1/6/20 | \$3.00 \$51.27 |
| | | RECEIVED DEC 3 1 2019 | |

AMOUNT DUE \$54.27

IMPORTANT - Please detach and return this portion to ensure proper credit.

PAYMENT TERMS: NET 30

If you have questions concerning your invoice, please call your sales rep or call our business office at (407) 846-7600

| 1. T - V - 11 V | CUSTOMER NAME | | |
|-----------------|---------------|---------------|--|
| MAGIC PLACE C | DD | | |
| ACCOUNT | BILLING DATE | INVOICE# | |
| 27882 | 12/28/2019 | 168484 | |
| AMOUNT DU | JE AM | OUNT ENCLOSED | |
| \$54.27 | | | |

REMITTANCE ADDRESS

Osceola News Gazette 2 W. Monument Ave., Suite 5 Kissimmee, FL 34741

| | PAY | MENT | |
|-----------------------------------|----------------------------|--|--------|
| Be sure to include your account r | | eck payable to: Osceola ease do not staple or paperclip | |
| CHARGE MY CREDIT CA | NRD VISA □ | DISCOVER | AMEX 🗆 |
| Please include credit card numb | per, expiration date, secu | rity code and signature. | |
| | | | |
| Exp/ | CSC | - | |
| Signature | | | |



BIII To:

Magic Place Community Development District c/o PFM Group Consulting District Accounting Department 12051 Corporate Blvd Orlando, FL 32817 United States of America

| am | pany | . Ad | dec | |
|------|------|------|--------|------|
| UIII | pann | MU | la i e | 355. |

1735 Market Street 43rd Floor Philadelphia, PA 19103 +1 (215) 567-6100

Federal Tax ID: 81-1642478

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: Billable expenses through September 2019.

Expenses

Total Amount Due

\$7.65

<u>\$7.65</u>

001-051-3000-40-01 Entered 1/1/20



| Date | Invoice Number |
|-------------------|-------------------|
| November 12, 2019 | 106883 |
| Payment Terms | Due Date |
| Upon Receipt | November 12, 2019 |

| Expense Supporting Detail | | | | |
|---------------------------|--------|------------------|---------------|--|
| Category | Worker | Transaction Date | Amount Billed | |

Tolls

Vivian Carvalho

08/20/19

\$7.65

Tolls \$7.65

Total Expenses: \$7.65

| Date | District | Notes | Items | Amount | Split | Submitte | Notes |
|--------|-------------------------|----------------|---------|--------|-------|----------|-------|
| 20-Aug | Magic Place Special BOS | 1 District | 2:09 PM | \$1.75 | | | |
| 20-Aug | 20-Aug | | 1:55 PM | \$1.95 | | | |
| | | Service Charge | 2:09 PM | \$3.95 | | -1 | |
| | | * | TOTAL | \$7.65 | | | |

Print



Itemized Receipt

Below is a summer zed receipt of toll activity it only our recent rental

Your Information

Your Card Information

Customer Name: VIVIAN CARVALHO

CC Type: MASTER CARD

CC Number: *********8330

Your Payment Information

Your Rental Information

Statement ID: EHI92209483

Rental Agency: Enterprise

Total Toll Amount: \$1,75

Contract/Rental Agreement Number: 6SXNDW

Service Charge: \$3.95

Pick up Date and Time: 8/20/2019 7:45:00 AM

\$3.45 per toil usano day may \$19.75 per rental.

Return Date and Time: 8/21/2019 8:08:00 AM

Total Charges: \$5.70

(WEST MELBOURNE, FL)

(WEST MELBOURNE, FL)

Tolling Summary

| Toll Dare Time | Transportation Agent | Entry Plaza | Exit Plaza | Vehicle Class | Toll Fee | |
|--------------------------|---|-------------|---------------------------------|---------------|----------|---|
| 08/20/2019 2:09:46 PM | Florida Department of Transportation | | SR91 KISSIMMEE PARK RD MP240 | 2 | \$1,75 | / |

Please note, there may be a delay on rolls being posted to your receipt due to a delay or the Transportation Agencies consolidated and posting toi's in a timery manner in the event additional lots are forwarded for its we will process them and forward an additional effect of to you as soon as possible.

if you have also questions legistaling roll activity, that is listed on the roce of preuse contact us at 8.77.850 1258.

Print



Itemized Receipt

Below is a summarized receipt of tall activity from your recent rental.

Your Information

Your Card Information

Customer Name: VIVIAN CARVALHO

CC Type: MASTER CARD

CC Number: *******8330

Your Payment Information

Your Rental Information

Statement ID: EHI92531903

Rental Agency: Enterprise

Total Toll Amount: \$1.95

Contract/Rental Agreement Number: 6SXNDW

Service Charge: \$0.00

Pick up Date and Time: 8/20/2019 7:45:00 AM.

S3.95 per toll upage day, max \$19.75 per rental.

(WEST MELBOURNE, FL)

Return Date and Time: 8/21/2019 8 08 00 AM

Total Charges: \$1,95

(WEST MELBOURNE FL)

Tolling Summary

| Toll Date Time | Transportation Agent | Entry Plaza | Exit Plaza | Vehicle Class | Toll Fee |
|--------------------------|----------------------|-------------|------------|---------------|----------|
| 08/20/2019 1:55:03 PM | SR-417 | | JYOUNG-M | 2 | \$1.95 |



Please note, there may be a delay on falls being posted to your receipt dire to a delay of the Transportation Agencies consolidated and posting toils in a timely manner in the event additional toils are forwarded to us, we will process them and forward an additional ellection to could spend as postible.

involutions any questions regarding full activity, than is listed on the receipt please contact us or 817 580 1258.



| Date | Invoice Number |
|-------------------|-------------------|
| December 18, 2019 | DA-12-2019-0005 |
| Payment Terms | Due Date |
| Upon Receipt | December 18, 2019 |

Magic Place Community Development District c/o PFM Group Consulting District Accounting Department 12051 Corporate Blvd Orlando. FL 32817 United States of America Company Address:

1735 Market Street 43rd Floor Philadelphia, PA 19103 +1 (215) 567-6100

Federal Tax ID: 81-1642478

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: Dissemination Agent Fees for the 2019A1&A2 Bonds.Period covered: 10/01/2019 through 12/31/2019.

Total Amount Due \$1,250.00

RECEIVED DEC 2 3 2019

1 of 1



| Date | Invoice Number |
|-------------------|-------------------|
| December 30, 2019 | DM-12-2019-0038 |
| Payment Terms | Due Date |
| Upon Receipt | December 30, 2019 |

Magic Place Community Development District c/o PFM Group Consulting District Accounting Department 12051 Corporate Blvd Orlando, FL 32817 United States of America

Company Address:

1735 Market Street 43rd Floor Philadelphia, PA 19103 +1 (215) 567-6100

Federal Tax ID: 81-1642478

Vla Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: District Management Fee: December 2019

Total Amount Due \$2,083.33



| Date | Invoice Number |
|-------------------|-------------------|
| November 23, 2019 | OE-EXP-00512 |
| Payment Terms | Due Date |
| Upon Receipt | November 23, 2019 |

Magic Place Community Development District c/o PFM Group Consulting District Accounting Department 12051 Corporate Blvd Orlando, FL 32817
United States of America

Company Address:

1735 Market Street 43rd Floor Philadelphia, PA 19103 +1 (215) 567-6100

Federal Tax ID: 81-1642478

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE:

Oct 2019 Postage -\$6.50

Total Amount Due

and the second

\$6.50

RECEIVED DEC 2 3 2019

1 of 1



Account Summary Report

Date Range: October 1, 2019 to October 31, 2019
Meter Group: All Meters
Meter 1W00 - 1376538 OLD at ORLANDO, FL
Meter 4W00 - 0347354 at ORLANDO, FL
Meter Details

| Location | Meter Name | Serial Number | PbP Account Number |
|-------------|--------------------|---------------|--------------------|
| ORLANDO, FL | 4W00 - 0347354 | 0347354 | 24978470 |
| ORLANDO, FL | 1W00 - 1376538 OLO | 1376538 | 24978470 |

Account Summary

| Account | Sub Account | Pieces | Total Charged |
|-------------|-------------|--------|---------------|
| Magic Place | | 13 | \$6.500 |
| | Grand Total | | \$6,500 |

MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT

Funding Request No. 57

2/7/2020

| Item No. | Payee | Invoice / Billing # | | FY 20 |
|-------------|---|---|-------------------|--------------------------|
| 1 | Boyd Civil Engineering Engineering Services January 2020 | 2564 | \$ | 832.50 |
| 2 | Cobb Cole District counsel thru 12/31/19 | 159846 | \$ | 192.00 |
| 3 | Osceola News-Gazette Legal Ad 30196 01/25/20 | 180359 | \$ | 55.78 |
| 4 | PFM Group Consulting LLC District Management Fee: January 2020 Postage: November 2019 | DM-01-2020-0038 OE-EXP-00566 SubTotal | \$ | 2,083.33 1.50 |
| | | Total | \$ | \$3,165.11 \$3,165.11 |
| Р | Secretary | Chairper | <i>MM√</i> son | 1/1 |

Please make check payable to: Magic Place CDD 12051 Corporate Boulevard Orlando, FL 32817 (407) 382-3256



407-494-2693 • www.BoydCivil.com

INVOICE

February 5, 2020

Contract: 01068.002

Invoice: 02

02564

Magic Place CDD 12051 Corporate Blvd. Orlando, FL 32817

Email: Jennifer Glasgow: glasgowi@pfm.com

Re: Master Agreement for District Engineer

Magic Place CDD

Hourly Tasks Related to Bond Issuance

Services Performed: December 30, 2019 - February 2, 2020

Professional Services:

| Date | Description | Hours | Hourly Rate | Total Fee |
|----------|--|-------|----------------|-----------|
| 01/06/20 | S. Boyd- Call into CDD Meeting | 0.5 | \$ 185.00 | \$92.50 |
| 01/17/20 | S. Boyd- Review and process requisitions 1,2, and 3 | 2 | \$ 185.00 | \$370.00 |
| 01/20/20 | S. Boyd- Provide updated tables for county framework roads | 2 | \$ 185.00 | \$370.00 |
| Total | | 4.5 | | \$832.50 |

| ole Expenses: | | | |
|---------------------------------------|--------------------------|---------------------------------|---|
| Description | | 1 | Amount |
| | | | |
| Description | Miles | Rate | Amount |
| | | 0.575 | \$0.00 |
| Total Reimbursables: | | | \$0.00 |
| ֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | Description Description | Description Description Miles | Description Description Miles Rate 0.575 |

Total Due: \$832.50

Cobb Cole

Post Office Box 2491 Daytona Beach, FL 32115 (386) 255-8171 Fax (386) 258-5068 Tax ID No. 59-3415054 www.CobbCole.com

Magic Place Community Development District 12051 Corporate Boulevard Orlando, FL 32817 January 17, 2020 **Invoice Number 159846**

CLIENT:

044745 - Magic Place Community Development District

MATTER:

001 - General Work in Progress

The enclosed bill is for services rendered for the period ending December 31, 2019 The breakdown of this bill by matter is as follows:

| Matter | Services | Disbursements | Total | |
|--------------------------------------|----------|---------------|----------|--|
| 001 - General Work in Progress | 192.00 | 0.00 | 192.00 | |
| Total for Services and Disbursements | | | | |
| Past Due Balance | | | | |
| | Amount [| Oue = | \$766.00 | |

Client Ref: 044745 - 001 Invoice Number 159846

January 17, 2020 Page 1

Re:

001 General Work in Progress

Legal Services

| Date | | Services | Hours | |
|--------------|---------|--|-------|----------|
| 12/23/19 | NKH | Received and reviewed executed partial assignment and assumption; Revised the same. | 0.60 | |
| 12/23/19 | LGF | Received agenda for 1/6/20 Board of Supervisors Community Development District meeting; Prepared same for MAW. | 0.30 | |
| 12/27/19 I | LGF | Reviewed file for status of matters. | 0.20 | |
| Total for Se | ervices | | 1.10 | \$192.00 |
| | | Total for Services and Disbursements | 8 | \$192.00 |
| | | Past Due Balance | | \$574.00 |
| | | Amount Due | | \$766.00 |
| | | | | |

Open Invoices for this Matter

| Date | Invoice No. | Amount Billed | Amount Paid | Amount Due |
|----------------|-------------|----------------------|-------------|------------|
| 11/19/19 | 158550 | 200.00 | 0.00 | 200.00 |
| 12/10/19 | 159200 | 374.00 | 0.00 | 374.00 |
| Outstanding Ar | mount Due: | | | 574.00 |

Current and Outstanding Amount Due:

\$766.00

Please return this page with remittance

to Cobb Cole Post Office Box 2491 Daytona Beach, FL 32115

Invoice Number

159846

Bill Date:

January 17, 2020

Client Code:

044745

Client Name:

Magic Place Community Development District

Matter Code:

001

Matter Name:

General Work in Progress

Total for Services and Disbursements

\$192.00

Past Due Balance

\$574.00

Amount Due

\$766.00

Amount enclosed:

INVOICE

OSCEOLA NEWS-GAZETTE

| Advertiser Account Number | Billing Date | | Total Amount Due | Invoice Number | |
|---------------------------|-----------------|------------------|------------------|----------------|-------|
| 27882 | 01/25/2020 | | \$55.78 | 180 | 359 |
| Billing Period | | Terms of Payment | Client PO# | 1 | Page# |
| 01/01/20-01/3 | 1/20 | Net 30 | | | 1 |
| Sales Rep | Advertiser Name | | | | |
| OH | MAGIC PLACE C | | DD | | |

MAGIC PLACE CDD 12051 CORPORATE BLVD ORLANDO FL 32817-1450

| DATE | REFERENCE# | DESCRIPTION | AMOUNT |
|----------------------|----------------|--|-------------------|
| 01/25/20 01/25/20 | 30196 30196 | ONL Affidavit Fee ONL NOTICE OF MEETING Magic Place CDD*2/3/20 | \$3.00 \$52.78 |
| | | | |

AMOUNT DUE \$55.78

IMPORTANT - Please detach and return this portion to ensure proper credit.

PAYMENT TERMS: NET 30

If you have questions concerning your invoice, please call your sales rep or call our business office at (407) 846-7600

| | CUSTOMER NAME | |
|---------------|---------------|---------------|
| MAGIC PLACE C | DD | |
| ACCOUNT | BILLING DATE | INVOICE# |
| 27882 | 01/25/2020 | 180359 |
| AMOUNT DU | JE AN | OUNT ENCLOSED |
| \$55.78 | | |

REMITTANCE ADDRESS

Osceola News Gazette 22 W. Monument Ave., Suite 5 Kissimmee, FL 34741

| | PAYME | ENT | | | | |
|---|---------------------------|--------------------|------|--|--|--|
| CHECK ENCLOSED Please make check payable to: Osceola News Gazette Be sure to include your account number on your check. Please do not staple or paperclip payment to remittance stub. | | | | | | |
| CHARGE MY CREDIT CARD |) | | | | | |
| MASTERCARD | VISA 🗆 | DISCOVER | AMEX | | | |
| Please include credit card number, o | expiration date, security | code and signature | | | | |
| | | | | | | |
| Exp/ | CSC | | | | | |
| Signature | | | | | | |

PROOF OF PUBLICATION

OSCEOLA NEWS-GAZETTE

STATE OF FLORIDA COUNTY OF OSCEOLA

Before me, the undersigned authority, personally appeared Rochelle Stidham, who on oath says that she is the Publisher of the Osceola News-Gazette, a twice-weekly newspaper published at Kissimmee, in Osceola County, Florida; that the attached copy of the advertisement was published in the regular and entire edition of said newspaper in the following issues:

January 25, 2020,,

Affiant further says that the Osceola News-Gazette is a newspaper published in Kissimmee, in said Osceola County, Florida, and that the said newspaper has heretofore been continuously published in said Osceola County, Florida, each week and has been entered as periodicals postage matter at the post office in Kissimmee, in said Osceola County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn and subscribed before

me by Rochelle Stidham, who is

personally known to me, this

Rochelle Stidlian



In THE MATTER OF: NOTICE OF MEETING Magic Place CDD*2/3/20 FIRST PUBLICATION: January 25, 2020 LAST PUBLICATION: January 25, 2020

NOTICE OF MEETING MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT

A meeting of the Board of Supervisors of the Magic Place Community Development District will be held Monday, February 3, 2020, at 10:00 a.m. The Historic Courthouse, 3 Courthouse Square, 3rd Floor Conterence Room # 315, Kissimmee, FL 34741. The meeting is open to the public and will be conducted in accordance with the pertinent provisions of Florida Law for Community Development Districts. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for the meeting may be obtained from PFM Group Consulting, 12051 Corporate Blvd., Orlando, Florida 32817.

The meeting is open to the public and will be conducted in accordance with the provisions of Florida law. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the District Office at (407) 723-5900 at least forty-eight (48) hours prior to the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8770 (Voice), for aid in contacting the District Office.

Any person who decides to appeal any decision made by the board with respect to any matter considered at the meeting is advised that his same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. Vivian Carvalho District Manager January 25, 2020



Make remittance to: Osceola News-Gazette
22 W. Monument Ave., Suite 5
Kissimmee, FL 34741
Phone: (407) 846-7600 Fax: (321) 402-2946
Email: legalads@osceolanewsgazette.com
You can also view your Legal Advertising on
www.AroundOsceola.com or
www.FloridaPublicNotices.com
Ad#30196



| Date | Invoice Number | |
|------------------|------------------|--|
| January 30, 2020 | DM-01-2020-0038 | |
| Payment Terms | Due Date | |
| Upon Receipt | January 30, 2020 | |

Magic Place Community Development District c/o PFM Group Consulting District Accounting Department 12051 Corporate Blvd Orlando, FL 32817 United States of America

Company Address:

1735 Market Street 43rd Floor Philadelphia, PA 19103 +1 (215) 567-6100

Federal Tax ID: 81-1642478

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: District Management Fee: January 2020

Total Amount Due \$2,083.33

1 of 1



| Date | Invoice Number |
|------------------|------------------|
| January 22, 2020 | OE-EXP-00566 |
| Payment Terms | Due Date |
| Upon Receipt | January 22, 2020 |

BIII To:

AND THE RESERVE

Magic Place Community Development District c/o PFM Group Consulting District Accounting Department 12051 Corporate Blvd Orlando, FL 32817 United States of America

| om | Dany | Add | ress: |
|----|------|-----|-------|
| | | | |

1735 Market Street 43rd Floor Philadelphia, PA 19103 +1 (215) 567-6100

Federal Tax ID: 81-1642478

Via Mall

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: November 2019 Postage - \$1.50

Total Amount Due \$1.50

1 of 1

pitney bowes

Account Summary Report

Date Range: November 1, 2019 to November 30, 2019

Meter Group: All Meters
Meter 1W00 - 1376538 OLD at ORLANDO, FL
Meter 4W00 - 0347354 at ORLANDO, FL

Meter Details

| Location | Meter Name | Serial Number PhP Account Number | | |
|-------------|--------------------|----------------------------------|----------|--|
| ORLANDO, FL | 4W00 - 0347354 | 0347354 | 24978470 | |
| ORLANDO, FL | 1W00 - 1376538 OLD | 1376538 | 24978470 | |

Account Summary

| Account | Sub Account | Pieces | Total Charged | |
|-------------|-------------|--------|---------------|--|
| Magic Place | | 3 | \$1.500 | |
| | Grand Total | | \$1.500 | |

MAGIC PLACE COMMUNITY DEVELOPMENT DISTRICT

Review of District Financial Statements

Budget to Actual For the month ending 3/31/2020

| | YTD Actual | YTD Budget | YTD Variance | FY 2020 Adopted Budget |
|---|-------------|-------------|---------------|------------------------------|
| Revenues | | | | |
| Developer Contributions | \$21,145.12 | \$42,463.00 | \$(21,317.88) | \$84,926.00 |
| Net Revenues | \$21,145.12 | \$42,463.00 | \$(21,317.88) | \$84,926.00 |
| General & Administrative Expenses | | | | |
| Trustee Services | \$0.00 | \$2,000.00 | \$(2,000.00) | \$4,000.00 |
| Management | 10,416.65 | 12,500.00 | (2,083.35) | 25,000.00 |
| Engineering | 1,572.50 | 5,000.00 | (3,427.50) | 10,000.00 |
| Dissemination Agent | 1,250.00 | 2,500.00 | (1,250.00) | 5,000.00 |
| District Counsel | 1,356.00 | 12,500.00 | (11,144.00) | 25,000.00 |
| Re-Amortization Schedule | 0.00 | 125.00 | (125.00) | 250.00 |
| Audit | 0.00 | 1,750.00 | (1,750.00) | 3,500.00 |
| Travel and Per Diem | 166.57 | 250.00 | (83.43) | 500.00 |
| Telephone | 0.00 | 100.00 | (100.00) | 200.00 |
| Postage & Shipping | 13.50 | 150.00 | (136.50) | 300.00 |
| Copies | 0.00 | 250.00 | (250.00) | 500.00 |
| Legal Advertising | 437.25 | 839.50 | (402.25) | 1,679.00 |
| Contingency | 0.00 | 125.00 | (125.00) | 250.00 |
| Web Site Maintenance | 0.00 | 1,200.00 | (1,200.00) | 2,400.00 |
| Dues, Licenses, and Fees | 175.00 | 87.50 | 87.50 | 175.00 |
| Public Officials' Liability Insurance | 2,588.00 | 1,389.00 | 1,199.00 | 2,778.00 |
| General Liability Insurance | 3,162.00 | 1,697.00 | 1,465.00 | 3,394.00 |
| Total General & Administrative Expenses | \$21,137.47 | \$42,463.00 | \$(21,325.53) | \$84,926.00 |
| Total Expenses | \$21,137.47 | \$42,463.00 | \$(21,325.53) | \$84,926.00 |
| Net Income (Loss) | \$7.65 | \$0.00 | \$7.65 | \$0.00 |

Statement of Activities (YTD) (Columnar, By SubType Landscape) As of 3/31/2020

| | General Fund | Debt Service Fund | Capital Projects Fund | Long Term Debt Fund | Total |
|--|--------------|----------------------|--------------------------|------------------------|------------------|
| Revenues | | | | | |
| Developer Contributions | \$21,145.12 | | | | \$21,145.12 |
| Inter-Fund Group Transfers In | | (\$8,374.81) | | | (8,374.81) |
| Inter-Fund Transfers In | | | \$8,374.81 | | 8,374.81 |
| Total Revenues | \$21,145.12 | (\$8,374.81) | \$8,374.81 | \$0.00 | \$21,145.12 |
| <u>Expenses</u> | | | | | |
| Public Officials' Liability Insurance | \$2,588.00 | | | | \$2,588.00 |
| Management | 10,416.65 | | | | 10,416.65 |
| Engineering | 1,572.50 | | | | 1,572.50 |
| Dissemination Agent | 1,250.00 | | | | 1,250.00 |
| District Counsel | 1,356.00 | | | | 1,356.00 |
| Travel and Per Diem | 166.57 | | | | 166.57 |
| Postage & Shipping | 13.50 | | | | 13.50 |
| Legal Advertising | 437.25 | | | | 437.25 |
| Dues, Licenses, and Fees | 175.00 | | | | 175.00 |
| General Insurance | 3,162.00 | | | | 3,162.00 |
| Interest Payments | | \$113,238.72 | | | 113,238.72 |
| Capital Expenditures | | | \$7,866,126.38 | | 7,866,126.38 |
| Total Expenses | \$21,137.47 | \$113,238.72 | \$7,866,126.38 | \$0.00 | \$8,000,502.57 |
| Other Revenues (Expenses) & Gains (Losses) | | | | | |
| Interest Income | | \$17,692.77 | | | \$17,692.77 |
| Interest Income | | | \$105,621.17 | | 105,621.17 |
| Total Other Revenues (Expenses) & Gains (Losses) | \$0.00 | \$17,692.77 | \$105,621.17 | \$0.00 | \$123,313.94 |
| Change In Net Assets | \$7.65 | (\$103,920.76) | (\$7,752,130.40) | \$0.00 | (\$7,856,043.51) |
| Net Assets At Beginning Of Year | \$4,035.74 | \$2,470,879.36 | \$15,750,692.14 | \$0.00 | \$18,225,607.24 |
| Net Assets At End Of Year | \$4,043.39 | \$2,366,958.60 | \$7,998,561.74 | \$0.00 | \$10,369,563.73 |

Statement of Financial Position As of 3/31/2020

| | General Fund | Debt Service Fund | Capital Projects Fund | Long Term Debt Fund | Total |
|--|----------------------------|----------------------|--------------------------|------------------------|-----------------|
| | <u>Assets</u> | | | | |
| Current Assets | | | | | |
| General Checking Account | \$4,043.39 | | | | \$4,043.39 |
| Accounts Receivable - Due from Developer | 7.65 | | | | 7.65 |
| Debt Service Reserve Series 2019 | | \$1,134,662.50 | | | 1,134,662.50 |
| Interest Series 2019 | | 1,232,296.10 | | | 1,232,296.10 |
| Acquisition/Construction Series 2019 | | | \$8,121,250.16 | | 8,121,250.16 |
| Total Current Assets | \$4,051.04 | \$2,366,958.60 | \$8,121,250.16 | \$0.00 | \$10,492,259.80 |
| | | | | | |
| Investments | | | | | |
| Amount Available in Debt Service Funds | | | | \$2,366,958.60 | \$2,366,958.60 |
| Amount To Be Provided | | | | 16,433,041.40 | 16,433,041.40 |
| Total Investments | | \$0.00 | \$0.00 | \$18,800,000.00 | \$18,800,000.00 |
| | | | | | |
| | | | | | |
| Total Assets | \$4,051.04 | \$2,366,958.60 | \$8,121,250.16 | \$18,800,000.00 | \$29,292,259.80 |
| | | | | | |
| | Liabilities and Net | Assets | | | |
| Current Liabilities | | | | | |
| Deferred Revenue | \$7.65 | | | | \$7.65 |
| Retainage Payable | | | \$122,688.42 | | 122,688.42 |
| Total Current Liabilities | \$7.65 | \$0.00 | \$122,688.42 | \$0.00 | \$122,696.07 |
| | | | | | |
| Long Town Lightities | | | | | |
| Long Term Liabilities Revenue Bonds Payable - Long-Term | | | | \$18,800,000.00 | \$18,800,000.00 |
| Total Long Term Liabilities | | \$0.00 | \$0.00 | \$18,800,000.00 | \$18,800,000.00 |
| Total Long Term Liabilities | | ψυ.00 | φ0.00 | ψ10,000,000.00 | ψ 10,000,000.00 |
| | | | | | |
| Total Liabilities | \$7.65 | \$0.00 | \$122,688.42 | \$18,800,000.00 | \$18,922,696.07 |

Statement of Financial Position As of 3/31/2020

| | General Fund | Debt Service Fund | Capital Projects Fund | Long Term Debt Fund | Total |
|--|--------------|----------------------|--------------------------|------------------------|-----------------|
| | | | | | |
| Net Assets | | | | | |
| Net Assets, Unrestricted | (\$3,742.50) | | | | (\$3,742.50) |
| Net Assets - General Government | 7,778.24 | | | | 7,778.24 |
| Current Year Net Assets - General Government | 7.65 | | | | 7.65 |
| Net Assets, Unrestricted | | \$2,470,879.36 | | | 2,470,879.36 |
| Current Year Net Assets, Unrestricted | | (103,920.76) | | | (103,920.76) |
| Net Assets, Unrestricted | | | \$16,207,442.14 | | 16,207,442.14 |
| Current Year Net Assets, Unrestricted | | | (7,752,130.40) | | (7,752,130.40) |
| Net Assets - General Government | | | (456,750.00) | | (456,750.00) |
| Total Net Assets | \$4,043.39 | \$2,366,958.60 | \$7,998,561.74 | \$0.00 | \$10,369,563.73 |
| Total Liabilities and Net Assets | \$4,051.04 | \$2,366,958.60 | \$8,121,250.16 | \$18,800,000.00 | \$29,292,259.80 |